

Sacramento's Sicilian-Albanian Community
Index to Interview with John and George Procida
given by Janine M. Lodato 2-2-84

<u>Minutes</u>	<u>Text</u> - Side 1
0 - 1:00	Introduction by Janine.
1:00 - 16:18	Description of father's hometown in Sicily and history of his purposes for coming to the U.S. and Sacramento. The trip from Sicily and meeting up with family and future family here. Marriage, children, and grandchildren.
16:18 - 21:35	Italian neighborhoods in Sacramento and the families who lived there. Time period - 1920 to present.
21:35 - 26:01	Jobs of the Sicilian-Albanians in Sacramento from the 1930's to the present. Employers were Southern Pacific Railroad, Del Monte, State of California, Almond Growers of California, self-employment.
26:01 - 28:09	Churches attended by Sicilian-Albanians. Mention of St. Mary's and St. Francis. The role of religion in the home.
28:09 - 31:02	Use of Albanian language in the home. Differences between Northern and Southern Italians. Sample by George Procida of Albanian language and translation into English. Sample of Albanian language by John.
<u>Minutes</u>	<u>Text</u> - Side 2
0 - :55	Translation into English by John Procida of his language sample.
:55 - 3:27	Discussion of food from Sicily being typically Italian and Sicilian more than Albanian.
3:27 - 6:27	Witches, midwives, superstitions, and celebrations of the Sicilian-Albanian community. Celebrations were more of the Catholic religious holidays in the style of Italians and Sicilians.
6:27 - 12:35	Lodges and Clubs of Sicilian-Albanians: Marsala Club; Dante Club; Romulus Club; Lucchesi del Mondo Club; Sons of Italy Club; family clubs. Clubs were mostly for the men but had women's auxiliaries. There is an annual Sicilian-Albanian picnic on Father's Day.
12:35 - 12:48	Closing remarks.